## **NHS GRAMPIAN**

## A meeting of Grampian NHS Board will be held in Open Session on 1 August 2019 at 10.30am Alexander Graham Bell Centre, Moray College, UHI, Elgin

## AGENDA

Approx	Page	ltem		Lead	Ref
Timing 10.30	No	1	Apologies	LL	#
		2	Declarations of Interest	LL	#
		3	Chair's Welcome and Introduction	LL	#
		4	Chief Executive's Report	ALC	#
		5	Minute of Meeting held on 6 June 2018	LL	*
		6	Minute of Meeting held on 25 June 2018	LL	*
		7	Matters Arising	LL	#
10.45		8	Supported Self-Management/House of Care	SW	*
11.05		9	Dr Gray's Hospital	PG/PB	*
12.05		10	Keith and East Locality Review	PG	*
12.15		11	Infrastructure Investment	AG	*
12.25		12	Workforce Plan 2019 – 2022 SC		*
12.35		13	Performance Report	AG	*
12.40		14	Integration Joint Boards – Update Report and Approved Minutes	PG	*
12.45		15	Committee and Forum Reports		
			<ul> <li>15.1 Audit Committee</li> <li>15.2 Endowment Committee</li> <li>15.3 Staff Governance Committee</li> <li>15.4 Area Clinical Forum (ACF)</li> <li>15.5 Grampian Area Partnership Forum (GAPF)</li> </ul>	RA LG JP KC RL	* * #

\* Paper Attached

# Verbal

Approx Timing 12.55	Page No	ltem		Lead	Ref
		16	Approved Minutes	LL	*
			<ul> <li>16.1 Audit Committee – 19 March 2019</li> <li>16.2 Endowment Trustees – Annual General Meeting – 7 June 2018</li> <li>16.3 Staff Governance Committee – 27 February 2019</li> <li>16.4 Area Clinical Forum (ACF) – 15 May 2019</li> <li>16.5 Grampian Area Partnership Forum (GAPF) - 20 June 2019</li> </ul>		
		17	Any Other Competent Business	LL	#
13.00		18	<ul> <li>Date of Next Meeting</li> <li>Thursday 3 October, CLAN House, Westburn Road, Aberdeen</li> </ul>	LL	#

Lesley B Hall Assistant Board Secretary lesleyb.hall@nhs.net	Apologies to: Karen Low PA/Senior Administrator 01224 558675/ext 58675 nhsg.grampianchair@nhs.net
h-h- 0040	nnsg.grampianchair@nns.net

25 July 2019

Paper Attached Verbal 4