## **NHS GRAMPIAN**

## A meeting of Grampian NHS Board will be held in Open Session on 7 February 2019 at 10.30am CLAN House, Westburn Road, Aberdeen

## **AGENDA**

Approx Timing	Item		Lead	Ref
10.30	1	Apologies	LL	#
	2	Declarations of Interest	LL	#
	3	Chairman's Welcome	LL	#
	4	Interim Chief Executive's Report	ALC	#
	5	Minute of Meeting held on 6 December 2018	LL	*
	6	Matters Arising	LL	#
10.40	7	Dr Gray's Hospital	PG	*
10.50	8	Performance Report	AG	*
11.00	9	International Development – NHS Grampian's Commitment to Global Citizenship	GM	*
11.45	10	Our Commitment to Research: 2019-2023	NF	*
12.05	11	Child and Adolescent Mental Health Services	AG	*
12.35	12	Integration Joint Boards – Regular Update Report and Approved Minutes	AC/PG/SR	*
12.40	13	Committee and Forum Reports		
		<ul> <li>13.1 Audit Committee</li> <li>13.2 Endowment Committee</li> <li>13.3 Engagement and Participation Committee</li> <li>13.4 Performance Governance Committee</li> <li>13.5 Spiritual Care Committee</li> <li>13.6 Grampian Area Partnership Forum</li> <li>13.7 Area Clinical Forum</li> </ul>	RA SH AA RA AA RL KC	* * * * *

<sup>\*</sup> Paper Attached

<sup>#</sup> Verbal

12.55	14	Approved Minutes		*
		<ul> <li>14.1 Audit Committee – 2 October 2018</li> <li>14.2 Endowment Committee – 7 September 2018</li> <li>14.3 Performance Governance Committee – 20 November 2018</li> <li>14.4 Spiritual Care Committee – 27 September 2018</li> <li>14.5 Area Clinical Forum – 14 November 2018</li> <li>14.6 Grampian Area Partnership Forum – 8 November and 13 December 2018</li> </ul>		
12.55	15	Any Other Competent Business	LL	#
13.00	16	Dates of Next Meetings	LL	#
		<ul> <li>Board Seminar – Thursday 7 March 2019</li> <li>Board Meeting - Thursday 4 April 2019 – CLAN House, Westburn Road Aberdeen</li> </ul>		

Laura Gray Board Secretary laura.gray2@nhs.net Apologies to: Lesley Hall, Assistant Board Secretary 01224 558600 ext 58600 lesleyb.hall@nhs.net

31 January 2019

<sup>\*</sup> Paper Attached

<sup>#</sup> Verbal